



**Administrative Office of the Courts**

Kentucky Court Interpreting Services  
100 Millcreek Park  
Frankfort, Kentucky 40601-9230  
(502) 573-2350

**JOSEPH E. LAMBERT**  
CHIEF JUSTICE

**JASON M. NEMES**  
DIRECTOR

**2-DAY ASL ORIENTATION WORKSHOP APPLICATION**

Presented by:  
Laurie Cribb, CI, CT, SC:L (2004), KY Licensed

**IMPORTANT:** Bring a Photo ID to the workshop facility.

Name		Social Security Number	
Address			
City	State	Zip Code	
Day Time Phone		Email Address	

WORKSHOP DATE	CITY	ADDRESS OF TEST LOCATION	DEADLINE
October 27-28, 2007 (Recommended for ASL interpreters)	Frankfort	AOC, 100 Millcreek Park Frankfort, KY 40601 (Building # 12)	October 19, 2007

**Ethics of Legal Interpreting .7 CEU      Saturday, Oct 27      8:00 am – 5:00 pm**

**Interpeting for Law Enforcement . 3 CEU      Sunday, Oct 28      8:00 am – 12:00**

**Application Fee (\$100.00)**

Enclosed is my check or money order for **\$100.00** made payable to the **Kentucky State Treasurer**. Mail the check or money order and all forms to Administrative Office of the Courts, Pretrial Services, Interpreting Division, 100 Millcreek Park, Frankfort, Kentucky, 40601-9320.

My application fee will not be refunded under any circumstance. I will immediately notify Pretrial Services Court Interpreting at 1-800-928-2350 should I need to cancel the workshop date. All travel, lodging, and meals are my responsibility, the applicant. I understand that I am to bring a photo ID and my admissions slip to the workshop facility. Due to security reasons no children and/or guests will be permitted to attend workshop location facilities.

Signature \_\_\_\_\_ Date \_\_\_\_\_